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Bib Data Sheet

**CONFIRMATION NO. 6368** 

| SERIAL NUMBE<br>10/014,974                                                                                       | FILING DATE<br>12/11/2001<br>RULE |                                                                           | (      | CLASS<br>375  |     | GROUP ART UNIT<br>2613 |                                       |          | ATTORNEY<br>DOCKET NO.<br>80398.P467 |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|--------|---------------|-----|------------------------|---------------------------------------|----------|--------------------------------------|--|
| APPLICANTS                                                                                                       | -                                 |                                                                           |        |               |     |                        |                                       |          |                                      |  |
| Ming-Chang Liu, San Jose, CA;                                                                                    |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
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| ** CONTINUING DATA **********************************                                                            |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
| ** FOREIGN APPLICATIONS ************************************                                                     |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/16/2002                                                        |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit                                                              | itions                            | yes no Met afte                                                           | er     | STATE OR      | SHE |                        |                                       | AL       | INDEPENDENT                          |  |
| met<br>Verified and<br>Acknowledged                                                                              | 1                                 | Allowance                                                                 | itials | COUNTRY<br>CA |     |                        |                                       | IMS<br>3 | CLAIMS<br>3                          |  |
| ADDRESS BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP Seventh Floor 12400 Wilshire Boulevard Los Angeles, CA 90025-1026 |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
| TITLE 3:2 Pull-down detection                                                                                    |                                   |                                                                           |        |               |     |                        |                                       |          |                                      |  |
|                                                                                                                  |                                   |                                                                           |        |               |     | ☐ All                  | Fees                                  |          |                                      |  |
|                                                                                                                  |                                   |                                                                           |        |               |     |                        | l6 Fees (                             | ·        |                                      |  |
|                                                                                                                  |                                   | EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT |        |               |     |                        | 1.17 Fees ( Processing Ext. of time ) |          |                                      |  |